

# ARMY FAMILY ACTION PLAN (AFAP) Issue Submission Form

**\*\*ONE ISSUE PER FORM, PLEASE\*\***

**ISSUE:** (What is the problem? A few words summarizing the problem or concern.)

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**SCOPE:** (Why is this a problem? Describe one specific problem of concern in paragraph form. Reference any laws, policies that might impact on the issue. Please state clearly and to the point.)

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**RECOMMENDATION:** (How would you fix this problem? Include only (3) recommendations related to the single issue described. Be specific with details)

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Submitter's Name & Phone Number (Optional): \_\_\_\_\_

Unit: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\* Completed forms may be dropped at the following location: Army Community Service, Room 390, Soldier Service Center, Ft. Rucker, AL 36362. Or forwarded via email to AFAP: [afap@ftruckermwr.com](mailto:afap@ftruckermwr.com)**

**COMPLETED FORMS SHOULD BE RETURNED NO  
LATER THAN 24 September 2010**